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CFW 1615

Express Mail No.: EV 452 775 152 US

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application of: Rein *et al.*

Confirmation No.: 8812

Serial No.: 09/980,727

Group Art Unit: 1615

Filed: July 8, 2002

Examiner: Simon J. Oh

For: METHOD FOR PRODUCING A WATER-INSOLUBLE  
AMORPHOUS OR PARTIALLY AMORPHOUS  
CONTROLLED-RELEASE MATRIX

Attorney Docket No.: 11390-009-999

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In accordance with the continuing duty of disclosure imposed by 37 C.F.R. §1.56 to inform the Patent and Trademark Office of all references coming to the attention of Applicants or Applicants' attorneys which are or may be related to patentability of the claimed invention, Applicants hereby direct the Examiner's attention to references A01-A02 and B01- B07 which are listed on the accompanying List of References Cited by Applicant. Copies of References A01-A02 and B01- B07 are submitted herewith.

Identification of the listed references is not to be construed an admission by Applicants or Applicants' attorneys that such references are available as "prior art" against the subject application.

Pursuant to 37 C.F.R. § 1.97(b)(4) no fee is believed to be due since this Information Disclosure Statement is being filed before the mailing of a first Office Action after the filing of a Request for Continued Examination. Please charge any required fee to Jones Day Deposit Account No. 50-3013. A copy of this sheet is enclosed for accounting purposes.

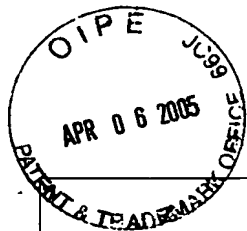
Respectfully submitted,

Date: April 6, 2005

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<b>LIST OF REFERENCES CITED BY APPLICANT</b> (Use several sheets if necessary)	ATTY. DOCKET NO. <b>11390-009</b>	APPLICATION NO. <b>09/980,727</b>
	APPLICANT <b>Rein et al.</b>	
	FILING DATE <b>July 8, 2002</b>	GROUP <b>1615</b>

**U.S. PATENT DOCUMENTS**

*EXAMINER • INITIAL	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
	A01	6,323,265 B1	11/27/2001	Bengs et al.		
	A02	5,073,379	12/17/1991	Klimesch et al.		

**FOREIGN PATENT DOCUMENTS**

	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION	
						YES	NO
	B01	WO 00/29477	5/25/200	PCT		Abstract	
	B02	WO 99/02600	1/21/1999	PCT		Abstract	
	B03	WO 98/18610	5/7/1998	PCT			
	B04	2,343,946	11/05/1999	Canada			
	B05	EP 0459 819 B1	8/14/1996	Europe			
	B06	EP 0459 819 A2	5/31/1991	Europe			
	B07	EP 0118 240 B2	6/18/1997	Europe			

**OTHER REFERENCES** *(Including Author, Title, Date, Pertinent Pages, Etc.)*


<b>EXAMINER</b>	<b>DATE CONSIDERED</b>
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\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.